

Your Finances from GOD'S Perspective

February 6 & 7, 2021
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Proverbs 3:9-10 *Honor the Lord with your wealth, with the firstfruits of all your crops; then your barns will be filled to overflowing, and your vats will brim over with new wine.*

I. It starts with _____. Who is in _____?

Psalms 24:1 *The earth is the Lord's, and everything in it, the world, and all who live in it...*

Proverbs 19:21 *You can make many plans, but the Lord's purpose will prevail. (NLT)*

1 Timothy 6:7 *For we brought nothing into the world, and we can take nothing out of it.*

James 1:16-17 *Don't be deceived, my dear brothers and sisters. Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.*

II. It centers in _____. Who do you _____?

Matthew 6:24 *"No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money..."*

Matthew 6:19-21 *"Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also..."*

III. It deals with _____. What are you _____?

2 Corinthians 9:6 *Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.*

1 Timothy 6:9-10 *Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.*

Galatians 6:7-8 *Do not be deceived: God cannot be mocked. A man reaps what he sows. Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life.*

IV. It addresses _____. What are you _____?

Proverbs 22:7 *Just as the rich rule the poor, so the borrower is servant to the lender. (NLT)*

Proverbs 21:20 *The wise man saves for the future, but the foolish man spends whatever he gets. (TLB)*

V. It proclaims to God _____. What are you _____?

Malachi 3:8-12 *"Will a mere mortal rob God? Yet you rob me.*

"But you ask, 'How are we robbing you?'"

"In tithes and offerings. You are under a curse—your whole nation—because you are robbing me. Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it. I will prevent pests from devouring your crops, and the vines in your fields will not drop their fruit before it is ripe," says the Lord Almighty. "Then all the nations will call you blessed, for yours will be a delightful land," says the Lord Almighty.

Matthew 22:15-22 *Then the Pharisees went out and laid plans to trap him in his words. They sent their disciples to him along with the Herodians. "Teacher," they said, "we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by others, because you pay no attention to who they are. Tell us then, what is your opinion? Is it right to pay the imperial tax to Caesar or not?"*

But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me? Show me the coin used for paying the tax." They brought him a denarius, and he asked them, "Whose image is this? And whose inscription?"

"Caesar's," they replied.

Then he said to them, "So give back to Caesar what is Caesar's, and to God what is God's."

When they heard this, they were amazed. So they left him and went away.

Matthew 23:23 *"Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former..."*

What are _____ _____ _____ _____ ?

All scripture references are NIV unless otherwise noted.

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